

<u>To</u>: Councillor Young, <u>Convener</u>; Councillor Donnelly, <u>Vice Convener</u>; and Councillors Allan, Cameron, Crockett, Dickson, Jackie Dunbar, Flynn, Len Ironside CBE, Laing, Milne, Nicoll, Reynolds, Jennifer Stewart, Taylor, Townson and Yuill

Town House, ABERDEEN 12 September 2016

# FINANCE, POLICY AND RESOURCES COMMITTEE

The Members of the **FINANCE**, **POLICY AND RESOURCES COMMITTEE** are requested to meet in Committee Room 2 - Town House on **TUESDAY**, **20 SEPTEMBER 2016 at 2.00 pm**.

FRASER BELL HEAD OF LEGAL AND DEMOCRATIC SERVICES

## **BUSINESS**

#### **DETERMINATION OF EXEMPT BUSINESS**

1.1 <u>Members are Requested to Determine that any Exempt Business be</u> Considered with the Press and Public Excluded

## **REQUESTS FOR DEPUTATION**

2.1 None Received at this Stage

## MINUTES, REFERRALS AND COMMITTEE BUSINESS STATEMENT

- 3.1 Minute of Previous Meeting of 7 June 2016 (Pages 5 36)
- 3.2 <u>Committee Business Statement</u> (Pages 37 54)

## CORPORATE GOVERNANCE SERVICE ISSUES

4.1 Corporate Governance Performance Scorecard (Pages 55 - 86)

## **FINANCE**

- 5.1 Council General Fund Monitoring 2016/17 (Pages 87 98)
  Please note that appendix D to this report is included within the private section of the agenda.
- 5.2 <u>2016/17 Financial Monitoring Corporate Governance</u> (Pages 99 106)
- 5.3 <u>2016/17 Common Good Fund Monitoring Report Update</u> (Pages 107 112)
- 5.4 <u>Small Financial Assistance Grants and Gala Funding 2016/17</u> (Pages 113 130)
- 5.5 <u>Electronic Bank Transfers The Gomel Trust</u> (Pages 131 134)
- 5.6 <u>Unrecoverable Debt</u> (Pages 135 144)

Please note that appendix 4 is confidential and is included within the private section of this agenda.

## **HUMAN RESOURCES**

6.1 <u>Career Break Policy</u> (Pages 145 - 160)

## **GENERAL BUSINESS**

- 7.1 <u>Strategic Infrastructure Plan</u> (Pages 161 172)
- 7.2 Opportunities for Tackling Poverty and Inequality (Pages 173 180)
- 7.3 <u>Sustainable Food Cities Tackling Food Poverty</u> (Pages 181 192)
- 7.4 Aberdeen Japan Strategy Update Report (Pages 193 196)
- 7.5 Twinning and International Partnerships (Pages 197 204)
- 7.6 Review of Access to Leisure Scheme (Pages 205 216)
- 7.7 Managed Print Services Policy (PrintSmart) (Pages 217 236)

- 7.8 <u>Commercial & Procurement Services Shared Service Proposal with Highland Council</u> (Pages 237 242)
- 7.9 Being Digital (Pages 243 266)
- 7.10 <u>Station House Community Centre Update</u> (Pages 267 274)
- 7.11 <u>Statutory Performance Indicators</u> (Pages 275 330)
- 7.12 Property Asset Management Policy and Framework. (Pages 331 368)
- 7.13 <u>Condition and Suitability 3 Year Programme</u> (Pages 369 396)

  Please note that there are confidential appendices in the private section of this agenda.
- 7.14 Review of Bookings and Letting Procedures in Schools and Learning Centres (Pages 397 412)
- 7.15 <u>European Projects & Funding Update</u> (Pages 413 430)
- 7.16 Environmental and Flood Prevention Works to Heathryfold to follow

## ITEMS THE COMMITTEE MAY WISH TO CONSIDER IN PRIVATE

## **FINANCE**

- 8.1 Council General Fund Monitoring 2016/17 Appendix D (Pages 431 432)
- 8.2 <u>Unrecoverable Debt Appendix 4</u> (Pages 433 434)

## **HUMAN RESOURCES**

9.1 <u>Post of Interim Depute Chief Executive (Director of Corporate Governance)</u> (Pages 435 - 438)

## **GENERAL BUSINESS**

10.1 <u>Suspension of the Aberdeen City Council Procurement Regulations 2016</u> in relation to Efficiency Analysis and Commercial Strategy (Pages 439 - 444)

- 10.2 <u>Procurement Appointment of Rating Consultancy Services Contractor</u> (Pages 445 448)
- 10.3 <u>Condition and Suitability 3 Year Programme Appendices</u> (Pages 449 460)
- 10.4 Property Update Report (Pages 461 484)
- 10.5 <u>Hillhead of Pitfodels -Proposed Sale of Farm House Redevelopment of Derelict Farm Building</u> (Pages 485 490)
- 10.6 <u>Aberdeen Sports Village Funding Arrangements to follow</u>

## **APPROVAL TO PROCURE**

- 11.1 <u>Aberdeen Car Club Tender</u> (Pages 491 500)
- 11.2 <u>Permission to Tender Employee Assistance Service</u> (Pages 501 506)

To access the Information Bulletins for this Committee please use the following link: Finance, Policy & Resources Committee Information Bulletins

Should you require any further information about this agenda, please contact Mark Masson, tel. 01224 522989 or email mmasson@aberdeencity.gov.uk